Before any of the three meals of Shabbat we say

אַתְקֹינוּ סְעוּדָתָא דְבִּוּבִיבְוּנִּיתָא שְּׁבֹבָוּתָא, װֶדְוְתָא דְבַוּלְבָּא קַּדִישָּׂא. אַתִּקִּינוּ סְעוּדַתָא דְבַוּלְבָּא.

atkinu se'udata dimheimnuta shelemata, chedveta demalka kadisha.
atkinu se'udata demalka.

Translation: Prepare the meal of complete faith, the joy of the Holy King, prepare the feast for the King

Before the **first meal**, Friday night, we add the declaration that connects us to the spiritual level of that time

דָא הִיא סְעוֹרָתָא דַוְזַקַּל תַפַּוּחִין קַדִּישִּׂיוֹ, וּוְעֵיר אַנְּפָיוֹ וְעַׂתִיקָא קַדִּישָׂא אַתְיָן לְסַעֲּדָא בַּבָּדָה

da hi se'udata dachakal tapuchin kadishin, uze'eir anpin ve'attika kadisha, atyan lesa'ada bahadeh

Translation: This is the meal of the field of Holy Apples (Malchut), and Zeir Anpin and the Holy Atik (Keter) come to dine with her.

Before the **second meal**, Saturday morning, we add

דא הִיא סְעוּרָתָא דְעַּתִּיקָא קַּדִּישָּׂא, וּוְעַיִּר אַנְּפֵין וַוְזַכֵּל תַּפַּוּוֹזיוֹ קַדִּישִּׂיוֹ אַתְיָוֹ לְסַעַּרָא בַּהֲבִיה da hi se'udata de'attika kadisha, uze'eir anpin vachakal tapuchin kadishin atyan lesa'ada bahadeih

Translation: This is the meal of the Holy Atik, and Zeir Anpin and the field of Holy Apples come to eat with him.

Before the third meal, Saturday aftrnoon, we add

לְסַעַּרָא בַּהֲרִיה לְסַעַּרָא בַּהֲרִיה לְסַעַּרָא בַּהֲרִיה

da hi se'udata diz'eir anpin, ve'attika kadisha vachakal tapuchin kadishin atyan lesa'ada bahadeih

Translation: This is the meal of Zeir Anpin, and the Holy Atik and the field of Holy Apples come to eat with him.